

# Sixty-Three Reasons Why Jesus Came to Die

By Steve Diehl

## Introduction

The evening before Jesus died, He altered the Jewish Passover meal. The Passover meal had been established by God as a remembrance for the people of Israel of their deliverance from their slavery to Egypt. Being God, Jesus could alter the Passover meal because God's miraculous salvation of Israel from slavery to Egypt was a foreshadowing, a prophecy, an illustration of God's miraculous salvation of humanity from sin through His own unique and violent death on a cross. So Jesus took the Passover bread and wine, and associated them with something different, something new. He associated them with His own physical body and blood. Jesus knew that He was soon to be executed, and that His death would be the foundation of the "new covenant,"<sup>1</sup> a new relationship between God and all of humanity.

Since the death of Jesus was to be the foundation of God's ultimate saving work of people from the ravages of sin, Jesus refocused the Passover meal on Himself – "the Lamb of God who takes away the sin of the world."<sup>2</sup> And since no one would naturally embrace the criminal execution of anyone as a means of victory, Jesus told His followers to "do this in remembrance of Me."<sup>3</sup> The death of Jesus Christ, especially by crucifixion, is so critically important and yet so emotionally disagreeable, not only to those of His day but also to us today, that Jesus knew that they needed a reminder to focus not just on Him, but specifically on His death. And while many have come to believe that the benefit of the remembering is in the bread and the wine others have come to recognize that the benefit and blessing is in the remembering of, the focus upon, the sacrificial death of the Lord Jesus Christ on a cross.

The death of Jesus was not really understood by His first followers. In fact, before the coming of the Holy Spirit to enlighten them, Jesus' followers rejected the idea of His death.<sup>4</sup> Suffering and death were considered failure and a rejection by God. Before His resurrection, Jesus' followers did not anticipate or expect it. They thought His death was the end of misplaced trust in a good man, but a false Messiah. So over time in the early Church God had to explain to His people and to the world, through the Apostles and the writers of the New Testament, what He had accomplished through the unexpected death of His Son, Jesus.

What follows is basically a listing of 63 reasons why Jesus died, together with some of the Bible verses from which they are drawn. Much of this work is built upon John Piper's book, *"Fifty Reasons Why Jesus Came to Die."* In Piper's book he briefly explains each of the 50 reasons he identifies. However, I have simply listed them, reorganized them and added to them. This work is offered to you as a help to follow the directions of our Lord Jesus, to remember, to focus upon, to grow in our understanding of, and to embrace the death of Jesus in all its glory. The sacrificial death of our Lord Jesus is an overwhelming treasure chest of riches in truth and blessings. May you plumb the depths of it and be overwhelmed by His gift of grace and love.

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<sup>1</sup> Luke 22:19-20

<sup>2</sup> John 1:29

<sup>3</sup> Luke 22:19-20

<sup>4</sup> Matthew 16:21-23

Reason	Reference	Verses
1. To establish the New Covenant of God with humanity	Luke 22:19-20	And when He had taken some bread and given thanks, He broke it and gave it to them, saying, "This is My body which is given for you; do this in remembrance of Me." And in the same way He took the cup after they had eaten, saying, "This cup which is poured out for you is the new covenant in My blood."
	Heb 9:18-26	Therefore, even the first covenant was not inaugurated without blood. For when every commandment had been spoken by Moses to all the people according to the Law, he took the blood of the calves and the goats, with water and scarlet wool and hyssop, and sprinkled both the book itself and all the people, saying, "this is the blood of the covenant which god commanded you." And in the same way he sprinkled both the tabernacle and all the vessels of the ministry with the blood. And according to the Law, one may almost say, all things are cleansed with blood, and without shedding of blood there is no forgiveness. Therefore, it was necessary for the copies of the things in the heavens to be cleansed with these, but the heavenly things themselves with better sacrifices than these. For Christ did not enter a holy place made with hands, a mere copy of the true one, but into heaven itself, now to appear in the presence of God for us; nor was it that He would offer Himself often, as the high priest enters the holy place year by year with blood that is not his own. Otherwise, He would have needed to suffer often since the foundation of the world; but now once at the consummation of the ages He has been manifested to put away sin by the sacrifice of Himself.
	Heb 10:14-16	For by one offering He has perfected for all time those who are sanctified. And the Holy Spirit also testifies to us; for after saying, "this is the covenant that I will make with them after those days, says the lord: I will put my laws upon their heart, and on their mind I will write them..."
	Heb 13:20	Now the God of peace, who brought up from the dead the great Shepherd of the sheep through the blood of the eternal covenant...

2. To demonstrate the unconditional and absolute love of God for all people	Rom 5:6-10	For while we were still helpless, at the right time Christ died for the ungodly. For one will hardly die for a righteous man; though perhaps for the good man someone would dare even to die. But God demonstrates His own love toward us, in that while we were yet sinners, Christ died for us. Much more then, having now been justified by His blood, we shall be saved from the wrath of God through Him. For if while we were enemies we were reconciled to God through the death of His Son, much more, having been reconciled, we shall be saved by His life.
	John 3:16	For God so loved the world, that He gave His only begotten Son, that whoever believes in Him shall not perish, but have eternal life.
	I John 4:10	In this is love, not that we loved God, but that He loved us and sent His Son to be the propitiation for our sins.
3. To please His Heavenly Father	Isaiah 53:10	But the LORD was pleased to crush Him, putting Him to grief; if He would render Himself as a guilt offering. He will see His offspring. He will prolong His days, and the good pleasure of the LORD will prosper in His hand.
4. To show His own love for us	Eph 5:2	...and walk in love, just as Christ also loved you and gave Himself up for us, an offering and a sacrifice to God as a fragrant aroma.
	Eph 5:25	Husbands, love your wives, just as Christ also loved the church and gave Himself up for her...
	Gal 2:20	"I have been crucified with Christ; and it is no longer I who live, but Christ lives in me; and the life which I now live in the flesh I live by faith in the Son of God, who loved me and gave Himself up for me.
5. To take away the sin of the world	John 1:29	The next day he saw Jesus coming to him and said, "Behold, the Lamb of God who takes away the sin of the world!
	Heb 10:4, 10-12	For it is impossible for the blood of bulls and goats to take away sins.  By this will we have been sanctified through the offering of the body of Jesus Christ once for all. And every priest stands daily ministering and offering time after time the same

		sacrifices, which can never take away sins; but He, having offered one sacrifice for sins for all time, sat down at the right hand of God...
6. To pay the divine penalty for sin, the debt we owed to God	Col 2:13-14	...having forgiven us all our transgressions, having canceled out the certificate of debt consisting of decrees against us, which was hostile to us; and He has taken it out of the way, having nailed it to the cross.
7. So God could justly forgive us of the penalty for our sins	Eph 1:7	In Him we have redemption through His blood, the forgiveness of our trespasses, according to the riches of His grace which He lavished on us.
	Matt 26:27-28	And when He had taken a cup and given thanks, He gave it to them, saying, "Drink from it, all of you; for this is My blood of the covenant, which is poured out for many for forgiveness of sins."
	Rom 3:24-25	...being justified as a gift by His grace through the redemption which is in Christ Jesus; whom God displayed publicly as a propitiation in His blood through faith. This was to demonstrate His righteousness, because in the forbearance of God He passed over the sins previously committed;
8. To make it possible for us to forgive those who sin against us	2 Cor 5:14	For the love of Christ controls us, having concluded this, that one died for all, therefore all died...
	Mark 11:25	Whenever you stand praying, forgive, if you have anything against anyone...
	Eph 4:32	Be kind to one another, tender-hearted, forgiving each other, just as God in Christ also has forgiven you.

9. To give the people we sin against just reason to forgive us	Rom 3:23-26	...for all have sinned and fall short of the glory of God, being justified as a gift by His grace through the redemption which is in Christ Jesus; whom God displayed publicly as a propitiation in His blood through faith. This was to demonstrate His righteousness, because in the forbearance of God He passed over the sins previously committed; for the demonstration, I say, of His righteousness at the present time, so that He would be just and the justifier of the one who has faith in Jesus.
10. To become a ransom for many, rescuing people from captivity	Mark 10:45	For even the Son of Man did not come to be served, but to serve, and to give His life a ransom for many.
	Rev 5:9-10	And they sang a new song, saying, "Worthy are You to take the book and to break its seals; for You were slain, and purchased for God with Your blood men from every tribe and tongue and people and nation. You have made them to be a kingdom and priests to our God; and they will reign upon the earth."
11. To establish a just basis for our justification (a right relationship with God) by faith in Christ	Rom 5:9	Much more then, having now been justified by His blood, we shall be saved from the wrath of God through Him.
	Rom 3:24-25	...being justified as a gift by His grace through the redemption which is in Christ Jesus; whom God displayed publicly as a propitiation in His blood through faith. This was to demonstrate His righteousness, because in the forbearance of God He passed over the sins previously committed;
	Rom 3:28	For we maintain that a man is justified by faith apart from works of the Law.

12. To take away our condemnation for sin	Rom 8:1-3	Therefore, there is now no condemnation for those who are in Christ Jesus. For the law of the Spirit of life in Christ Jesus has set you free from the law of sin and of death. For what the Law could not do, weak as it was through the flesh, God did: sending His own Son in the likeness of sinful flesh and as an offering for sin, He condemned sin in the flesh...
13. To complete the obedience that becomes our righteousness	Phil 2:8	Being found in appearance as a man, He humbled Himself by becoming obedient to the point of death, even death on a cross.
	Rom 5:19	For as through the one man's disobedience the many were made sinners, even so through the obedience of the One the many will be made righteous.
	II Cor 5:21	He made Him who knew no sin to be sin on our behalf, so that we might become the righteousness of God in Him.
	Phil 3:9	...and may be found in Him, not having a righteousness of my own derived from the Law, but that which is through faith in Christ, the righteousness which comes from God on the basis of faith...
14. To learn obedience and become a perfect savior	Heb 5:8-9	Although He was a Son, He learned obedience from the things which He suffered. And having been made perfect, He became to all those who obey Him the source of eternal salvation...
	Heb 2:10	For it was fitting for Him, for whom are all things, and through whom are all things, in bringing many sons to glory, to perfect the author of their salvation through sufferings.
15. To achieve His own resurrection from the dead	Heb 13:20-21	Now the God of peace, who brought up from the dead the great Shepherd of the sheep through the blood of the eternal covenant, even Jesus our Lord, equip you in every good thing to do His will, working in us that which is pleasing in His sight, through Jesus Christ, to whom be the glory forever and ever. Amen.

16. To abolish circumcision and all rituals as the basis of salvation and sanctification	Gal 5:11	But I, brethren, if I still preach circumcision, why am I still persecuted? Then the stumbling block of the cross has been abolished.
	Gal 6:12	Those who desire to make a good showing in the flesh try to compel you to be circumcised, simply so that they will not be persecuted for the cross of Christ.
	1 Cor 1:14-17	I thank God that I baptized none of you except Crispus and Gaius, so that no one would say you were baptized in my name. Now I did baptize also the household of Stephanas; beyond that, I do not know whether I baptized any other. For Christ did not send me to baptize, but to preach the gospel, not in cleverness of speech, so that the cross of Christ would not be made void.
	Col 2:6-12	Therefore as you have received Christ Jesus the Lord, so walk in Him, having been firmly rooted and now being built up in Him and established in your faith, just as you were instructed, and overflowing with gratitude. See to it that no one takes you captive through philosophy and empty deception, according to the tradition of men, according to the elementary principles of the world, rather than according to Christ. For in Him all the fullness of Deity dwells in bodily form, and in Him you have been made complete, and He is the head over all rule and authority; and in Him you were also circumcised with a circumcision made without hands, in the removal of the body of the flesh by the circumcision of Christ; having been buried with Him in baptism, in which you were also raised up with Him through faith in the working of God, who raised Him from the dead.
	Heb 10:14-18	For by one offering He has perfected for all time those who are sanctified. And the Holy Spirit also testifies to us; for after saying, “this is the covenant that I will make with them after those days, says the lord: I will put my laws upon their heart, and on their mind I will write them,” he then says, “and their sins and their lawless deeds I will remember no more.”

		Now where there is forgiveness of these things, there is no longer any offering for sin.
17. To make us holy, blameless, and perfect	Heb 10:14	For by one offering He has perfected for all time those who are sanctified.
	Col 1:21-22	And although you were formerly alienated and hostile in mind, engaged in evil deeds, yet He has now reconciled you in His fleshly body through death, in order to present you before Him holy and blameless and beyond reproach...
	I Cor 5:7	Clean out the old leaven so that you may be a new lump, just as you are in fact unleavened. For Christ our Passover also has been sacrificed.
18. To give us a clear conscience	Heb 9:14	...how much more will the blood of Christ, who through the eternal Spirit offered Himself without blemish to God, cleanse your conscience from dead works to serve the living God?
19. To obtain for us all things that are good for us	Rom 8:32	He who did not spare His own Son, but delivered Him over for us all, how will He not also with Him freely give us all things?
20. To heal us from moral and physical sickness	Is 53:5	But He was pierced through for our transgressions, He was crushed for our iniquities; the chastening for our well-being fell upon Him, and by His scourging we are healed.
	Matt 8:16-17	When evening came, they brought to Him many who were demon-possessed; and He cast out the spirits with a word, and healed all who were ill. This was to fulfill what was spoken through Isaiah the prophet: "He himself took our infirmities and carried away our diseases."
21. To give eternal life to all who believe on Him	John 3:14-16	As Moses lifted up the serpent in the wilderness, even so must the Son of Man be lifted up; so that whoever believes will in Him have eternal life. For God so loved the world, that He gave His only begotten Son, that whoever believes in Him shall not perish, but have eternal life.



22. To deliver us from the present evil age	Gal 1:3-4	Grace to you and peace from God our Father and the Lord Jesus Christ, who gave Himself for our sins so that He might rescue us from this present evil age, according to the will of our God and Father...
23. To reconcile us to God	Rom 5:10	For if while we were enemies we were reconciled to God through the death of His Son, much more, having been reconciled, we shall be saved by His life.
24. To bring us to God	I Peter 3:18	For Christ also died for sins once for all, the just for the unjust, so that He might bring us to God, having been put to death in the flesh, but made alive in the spirit;
	Eph 2:13	But now in Christ Jesus you who formerly were far off have been brought near by the blood of Christ.
25. So that we might belong to Him	Rom 7:4	Therefore, my brethren, you also were made to die to the Law through the body of Christ, so that you might be joined to another, to Him who was raised from the dead, in order that we might bear fruit for God.
	I Cor 6:19-20	Or do you not know that your body is a temple of the Holy Spirit who is in you, whom you have from God, and that you are not your own? For you have been bought with a price: therefore glorify God in your body.
	Acts 20:28	“Be on guard for yourselves and for all the flock, among which the Holy Spirit has made you overseers, to shepherd the church of God which He purchased with His own blood.
	1 Pet 1:18-19	...knowing that you were not redeemed with perishable things like silver or gold from your futile way of life inherited from your forefathers, but with precious blood, as of a lamb unblemished and spotless, the blood of Christ.
26. To give us confident access to the holiest place	Heb 10:19	Therefore, brethren, since we have confidence to enter the holy place by the blood of Jesus, by a new and living way which He inaugurated for us through the veil, that is, His flesh...

27. To become for us the place where we meet God	John 2:19-21	Jesus answered them, “Destroy this temple, and in three days I will raise it up.”
28. To bring the Old Testament priesthood to an end and to become the eternal High Priest	Heb 7:23-27	The former priests, on the one hand, existed in greater numbers because they were prevented by death from continuing, but Jesus, on the other hand, because He continues forever, holds His priesthood permanently. Therefore, He is able also to save forever those who draw near to God through Him, since He always lives to make intercession for them. For it was fitting for us to have such a high priest, holy, innocent, undefiled, separated from sinners and exalted above the heavens; who does not need daily, like those high priests, to offer up sacrifices, first for His own sins and then for the sins of the people, because this He did once for all when He offered up Himself.
29. So that as God’s High Priest, Jesus would have a perfect sacrifice to offer to God	Heb 9:11-12	But when Christ appeared as a high priest of the good things to come, He entered through the greater and more perfect tabernacle, not made with hands, that is to say, not of this creation; and not through the blood of goats and calves, but through His own blood, He entered the holy place once for all, having obtained eternal redemption.
	Heb 9:24-26	For Christ did not enter a holy place made with hands, a mere copy of the true one, but into heaven itself, now to appear in the presence of God for us; nor was it that He would offer Himself often, as the high priest enters the holy place year by year with blood that is not his own. Otherwise, He would have needed to suffer often since the foundation of the world; but now once at the consummation of the ages He has been manifested to put away sin by the sacrifice of Himself.
	Heb 10:11-12	Every priest stands daily ministering and offering time after time the same sacrifices, which can never take away sins; but He, having offered one sacrifice for sins for all time, sat down at the right hand of God...

30. To become the sympathetic and helpful priest	Heb 4:15-16	Therefore, since we have a great high priest who has passed through the heavens, Jesus the Son of God, let us hold fast our confession. For we do not have a high priest who cannot sympathize with our weaknesses, but One who has been tempted in all things as we are, yet without sin.
31. To free us from the slavery of sin	Rev 1:5-6	...and from Jesus Christ, the faithful witness, the firstborn of the dead, and the ruler of the kings of the earth. To Him who loves us and released us from our sins by His blood— and He has made us to be a kingdom, priests to His God and Father—to Him be the glory and the dominion forever and ever. Amen.
	Rom 6:5-6	For if we have become united with Him in the likeness of His death, certainly we shall also be in the likeness of His resurrection, knowing this, that our old self was crucified with Him, in order that our body of sin might be done away with, so that we would no longer be slaves to sin; for he who has died is freed from sin.
32. So that we might die to sin and live to righteousness	I Pet 2:24	...and He Himself bore our sins in His body on the cross, so that we might die to sin and live to righteousness; for by His wounds you were healed.
	Rom 6:8-11	Now if we have died with Christ, we believe that we shall also live with Him, knowing that Christ, having been raised from the dead, is never to die again; death no longer is master over Him. For the death that He died, He died to sin once for all; but the life that He lives, He lives to God. Even so consider yourselves to be dead to sin, but alive to God in Christ Jesus.
33. So that Jewish people would die to the Law and bear fruit for God	Rom 7:4	Therefore, my brethren, you also were made to die to the Law through the body of Christ, so that you might be joined to another, to Him who was raised from the dead, in order that we might bear fruit for God.

34. To enable us to live for Christ and not ourselves	II Cor 5:14-15	For the love of Christ controls us, having concluded this, that one died for all, therefore all died; and He died for all, so that they who live might no longer live for themselves, but for Him who died and rose again on their behalf.
35. To take away Satan's authority	Heb 2.14	Therefore, since the children share in flesh and blood, He Himself likewise also partook of the same, that through death He might render powerless him who had the power of death, that is, the devil...
	Rev 12:9-11	And the great dragon was thrown down, the serpent of old who is called the devil and Satan, who deceives the whole world; he was thrown down to the earth, and his angels were thrown down with him. Then I heard a loud voice in heaven, saying, "Now the salvation, and the power, and the kingdom of our God and the authority of His Christ have come, for the accuser of our brethren has been thrown down, he who accuses them before our God day and night. And they overcame him because of the blood of the Lamb and because of the word of their testimony, and they did not love their life even when faced with death."
	1 John 4:4	You are from God, little children, and have overcome them; because greater is He who is in you than he who is in the world.
	I John 3:7-8	Little children, make sure no one deceives you; the one who practices righteousness is righteous, just as He is righteous; the one who practices sin is of the devil; for the devil has sinned from the beginning. The Son of God appeared for this purpose, to destroy the works of the devil.
36. To deliver us from the kingdom of darkness and into His kingdom of light	Col 1:13-14	For He rescued us from the domain of darkness, and transferred us to the kingdom of His beloved Son, in whom we have redemption, the forgiveness of sins.
37. To disarm the	Col 2:13-15	When you were dead in your transgressions and the

rulers and authorities		uncircumcision of your flesh, He made you alive together with Him, having forgiven us all our transgressions, having canceled out the certificate of debt consisting of decrees against us, which was hostile to us; and He has taken it out of the way, having nailed it to the cross. When He had disarmed the rulers and authorities, He made a public display of them, having triumphed over them through Him.
38. To enable us to live by faith in Him	Gal 2:20	I have been crucified with Christ; and it is no longer I who live, but Christ lives in me; and the life which I now live in the flesh I live by faith in the Son of God, who loved me and gave Himself up for me.
39. To create a people passionate for good works	Tit 2:13-14	...looking for the blessed hope and the appearing of the glory of our great God and Savior, Christ Jesus, who gave Himself for us to redeem us from every lawless deed, and to purify for Himself a people for His own possession, zealous for good deeds.
40. To call us to follow His example of lowliness and costly love	I Pet 2:19-21	For this finds favor, if for the sake of conscience toward God a person bears up under sorrows when suffering unjustly. For what credit is there if, when you sin and are harshly treated, you endure it with patience? But if when you do what is right and suffer for it you patiently endure it, this finds favor with God. For you have been called for this purpose, since Christ also suffered for you, leaving you an example for you to follow in His steps...
	Heb 12:3-4	For consider Him who has endured such hostility by sinners against Himself, so that you will not grow weary and lose heart. You have not yet resisted to the point of shedding blood in your striving against sin...
	Phil 2:5-8	Have this attitude in yourselves which was also in Christ Jesus, who, although He existed in the form of God, did not regard equality with God a thing to be grasped, but emptied Himself, taking the form of a bondservant, and being made in the likeness of men. Being found in appearance as a man, He humbled Himself by becoming obedient to the point of death, even death on a cross.
41. To give an example of what	Luke 9:23-24	And He was saying to them all, "If anyone wishes to come after Me, he must deny himself, and take up his cross daily

it means to follow Jesus		and follow Me. For whoever wishes to save his life will lose it, but whoever loses his life for My sake, he is the one who will save it.
	Matt 10:38-39	And he who does not take his cross and follow after Me is not worthy of Me. He who has found his life will lose it, and he who has lost his life for My sake will find it.
42. To secure our resurrection from the dead	Rom 6:5	For if we have become united with Him in the likeness of His death, certainly we shall also be in the likeness of His resurrection...
	Rom 8:11	But if the Spirit of Him who raised Jesus from the dead dwells in you, He who raised Christ Jesus from the dead will also give life to your mortal bodies through His Spirit who dwells in you.
	II Tim 2:11	It is a trustworthy statement; for if we died with Him, we will also live with Him...
43. To free us from bondage to the fear of death	Heb 2:14-15	Therefore, since the children share in flesh and blood, He Himself likewise also partook of the same, that through death He might render powerless him who had the power of death, that is, the devil, and might free those who through fear of death were subject to slavery all their lives.
44. So that we would be with him immediately after death	I Thes 5:9-10	For God has not destined us for wrath, but for obtaining salvation through our Lord Jesus Christ, who died for us, so that whether we are awake or asleep, we will live together with Him.
	Phil 1:21-23	For to me, to live is Christ and to die is gain. But if I am to live on in the flesh, this will mean fruitful labor for me; and I do not know which to choose. But I am hard-pressed from both directions, having the desire to depart and be with Christ, for that is very much better;
	II Cor 5:8	...we are of good courage, I say, and prefer rather to be absent from the body and to be at home with the Lord.

45. To free us from the futility of our ancestry and culture	I Peter 1:18-19	...knowing that you were not redeemed with perishable things like silver or gold from your futile way of life inherited from your forefathers, but with precious blood, as of a lamb unblemished and spotless, the blood of Christ.
46. To give an example to husbands as to how we are to love our wives	Eph 5:25	Husbands, love your wives, just as Christ also loved the church and gave Himself up for her...
47. To destroy hostility and prejudice between races, genders and economic status	Eph 2:14-19	For He Himself is our peace, who made both groups into one and broke down the barrier of the dividing wall, by abolishing in His flesh the enmity, which is the Law of commandments contained in ordinances, so that in Himself He might make the two into one new man, thus establishing peace, and might reconcile them both in one body to God through the cross, by it having put to death the enmity. and He came and preached peace to you who were far away, and peace to those who were near; for through Him we both have our access in one Spirit to the Father. So then you are no longer strangers and aliens, but you are fellow citizens with the saints, and are of God's household...
	Gal 3:26-28	For you are all sons of God through faith in Christ Jesus. For all of you who were baptized into Christ have clothed yourselves with Christ. There is neither Jew nor Greek, there is neither slave nor free man, there is neither male nor female; for you are all one in Christ Jesus.
48. To gather together all His people from around the world	John 11:49-52	But one of them, Caiaphas, who was high priest that year, said to them, "You know nothing at all, nor do you take into account that it is expedient for you that one man die for the people, and that the whole nation not perish." Now he did not say this on his own initiative, but being high priest that year, he prophesied that Jesus was going to die for the nation, and not for the nation only, but in order that He might also gather together into one the children of God who are scattered abroad.

	John 10:14-17	“I am the good shepherd, and I know My own and My own know Me, even as the Father knows Me and I know the Father; and I lay down My life for the sheep. I have other sheep, which are not of this fold; I must bring them also, and they will hear My voice; and they will become one flock with one shepherd. For this reason the Father loves Me, because I lay down My life so that I may take it again.
49. To rescue us from final judgment	Heb 9:27-28	And inasmuch as it is appointed for men to die once and after this comes judgment, so Christ also, having been offered once to bear the sins of many, will appear a second time for salvation without reference to sin, to those who eagerly await Him.
50. To gain His joy and ours	Heb 12:2-3	...fixing our eyes on Jesus, the author and perfecter of faith, who for the joy set before Him endured the cross, despising the shame, and has sat down at the right hand of the throne of God. For consider Him who has endured such hostility by sinners against Himself, so that you will not grow weary and lose heart.
51. To demonstrate that the worst evil is used by God for good	Acts 4:27-28	For truly in this city there were gathered together against Your holy servant Jesus, whom You anointed, both Herod and Pontius Pilate, along with the Gentiles and the peoples of Israel, to do whatever Your hand and Your purpose predestined to occur.
	Gen 50:20	As for you, you meant evil against me, but God meant it for good in order to bring about this present result, to preserve many people alive.
52. To demonstrate Israel’s rejection of the promised Messiah	Acts 2:22-23	“Men of Israel, listen to these words: Jesus the Nazarene, a man attested to you by God with miracles and wonders and signs which God performed through Him in your midst, just as you yourselves know— this Man, delivered over by the predetermined plan and foreknowledge of God, you nailed to a cross by the hands of godless men and put Him to death.
	John 12:37-43	But though He had performed so many signs before them, yet they were not believing in Him. This was to fulfill the word of Isaiah the prophet which he spoke: “Lord, who has believed our report? And to whom has the arm of the lord been revealed?” For this reason they could not believe, for



		<p>Isaiah said again, “He has blinded their eyes and He hardened their heart, so that they would not see with their eyes and perceive with their heart, and be converted and I heal them.”</p> <p>These things Isaiah said because he saw His glory, and he spoke of Him. Nevertheless many even of the rulers believed in Him, but because of the Pharisees they were not confessing Him, for fear that they would be put out of the synagogue; for they loved the approval of men rather than the approval of God.</p>
53. To demonstrate humanity’s rejection of God	Rom 3:10-18	<p>...as it is written,</p> <p>“there is none righteous, not even one;</p> <p>there is none who understands,</p> <p>there is none who seeks for god;</p> <p>all have turned aside,</p> <p>together they have become useless;</p> <p>there is none who does good,</p> <p>there is not even one.</p> <p>their throat is an open grave,</p> <p>with their tongues they keep deceiving,</p> <p>the poison of asps is under their lips;</p> <p>whose mouth is full of cursing and bitterness;</p> <p>their feet are swift to shed blood, destruction and misery are in their paths,</p> <p>and the path of peace they have not known.</p> <p>There is no fear of God before their eyes.”</p>
	Rom 3:22-24	<p>...for there is no distinction; for all have sinned and fall short of the glory of God, being justified as a gift by His grace through the redemption which is in Christ Jesus...</p>
54. To fulfill prophecy	Isaiah 53:3-12	<p>He was despised and forsaken of men, a man of sorrows and acquainted with grief; and like one from whom men hide their face. He was despised, and we did not esteem Him.</p> <p>Surely our griefs He Himself bore, and our sorrows He carried; yet we ourselves esteemed Him stricken, smitten of God, and afflicted.</p> <p>But He was pierced through for our transgressions. He was crushed for our iniquities. The chastening for our well-being fell upon Him, and by His scourging we are healed.</p> <p>All of us like sheep have gone astray. Each of us has turned to</p>

		<p>his own way. But the LORD has caused the iniquity of us all to fall on Him.</p> <p>He was oppressed and He was afflicted, yet He did not open His mouth. Like a lamb that is led to slaughter, and like a sheep that is silent before its shearers, so He did not open His mouth.</p> <p>By oppression and judgment He was taken away; and as for His generation, who considered that He was cut off out of the land of the living for the transgression of my people to whom the stroke was due?</p> <p>His grave was assigned with wicked men, yet He was with a rich man in His death, because He had done no violence, nor was there any deceit in His mouth.</p> <p>But the LORD was pleased to crush Him, putting Him to grief; if He would render Himself as a guilt offering.</p> <p>He will see His offspring. He will prolong His days.</p> <p>And the good pleasure of the LORD will prosper in His hand as a result of the anguish of His soul. He will see it and be satisfied.</p> <p>By His knowledge the Righteous One, My Servant, will justify the many, as He will bear their iniquities. Therefore, I will allot Him a portion with the great, and He will divide the booty with the strong; because He poured out Himself to death, and was numbered with the transgressors.</p> <p>Yet He Himself bore the sin of many, and interceded for the transgressors.</p>
55. To display His wisdom and power and the foolishness and weakness of the world	1 Cor 1:20-24	<p>Where is the wise man? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world? For since in the wisdom of God the world through its wisdom did not come to know God, God was well-pleased through the foolishness of the message preached to save those who believe. For indeed Jews ask for signs and Greeks search for wisdom; but we preach Christ crucified, to Jews a stumbling block and to Gentiles foolishness, but to those who are the called, both Jews and Greeks, Christ the power of God and the wisdom of God.</p>
56. To demonstrate the meekness of God	Matt 27:39-43	<p>And those passing by were hurling abuse at Him, wagging their heads and saying, "You who are going to destroy the temple and rebuild it in three days, save Yourself! If You are the Son of God, come down from the cross." In the same way the chief priests also, along with the scribes and elders, were</p>

		mocking Him and saying, “He saved others; He cannot save Himself. He is the King of Israel; let Him now come down from the cross, and we will believe in Him. “He trusts in God; let God rescue him now, if He delights in Him; for He said, ‘I am the Son of God.’ ”
57. To demonstrate the innocence of Jesus	23:46-47	And Jesus, crying out with a loud voice, said, “Father, into your hands I commit my spirit.” Having said this, He breathed His last. Now when the centurion saw what had happened, he began praising God, saying, “Certainly this man was innocent.”
58. To demonstrate the inconceivable violence of sin and the infinite holiness of God	John 19:16-18	So he then handed Him over to them to be crucified. They took Jesus, therefore, and He went out, bearing His own cross, to the place called the Place of a Skull, which is called in Hebrew, Golgotha. There they crucified Him, and with Him two other men, one on either side, and Jesus in between.
59. To undo the consequences of Adam’s sin	Rom 5:12-19	Therefore, just as through one man sin entered into the world, and death through sin, and so death spread to all men, because all sinned— for until the Law sin was in the world, but sin is not imputed when there is no law. Nevertheless, death reigned from Adam until Moses, even over those who had not sinned in the likeness of the offense of Adam, who is a type of Him who was to come. But the free gift is not like the transgression. For if by the transgression of the one the many died, much more did the grace of God and the gift by the grace of the one Man, Jesus Christ, abound to the many. The gift is not like that which came through the one who sinned; for on the one hand the judgment arose from one transgression resulting in condemnation, but on the other hand the free gift arose from many transgressions resulting in justification. For if by the transgression of the one, death reigned through the one, much more those who receive the abundance of grace and of the gift of righteousness will reign in life through the One, Jesus Christ. So then as through one transgression there resulted condemnation to all men, even so through one act of righteousness there resulted justification of life to all men. For as through the one man’s disobedience the many were made sinners, even so through the obedience of the One the many will be made righteous.

60. To reconcile all things to God, both in the heavens and on earth	Col 1:19-20	For it was the Father's good pleasure for all the fullness to dwell in Him, and through Him to reconcile all things to Himself, having made peace through the blood of His cross; through Him, I say, whether things on earth or things in heaven.
61. So that He would be crowned with glory and honor	Heb 2:9	But we do see Him who was made for a little while lower than the angels, namely, Jesus, because of the suffering of death crowned with glory and honor, so that by the grace of God He might taste death for everyone.
	Phil 2:5-11	Have this attitude in yourselves which was also in Christ Jesus, who, although He existed in the form of God, did not regard equality with God a thing to be grasped, but emptied Himself, taking the form of a bond-servant, and being made in the likeness of men. Being found in appearance as a man, He humbled Himself by becoming obedient to the point of death, even death on a cross. For this reason also, God highly exalted Him, and bestowed on Him the name which is above every name, so that at the name of Jesus EVERY KNEE WILL BOW, of those who are in heaven and on earth and under the earth, and that every tongue will confess that Jesus Christ is Lord, to the glory of God the Father.
	Rev 5:11-13	Then I looked, and I heard the voice of many angels around the throne and the living creatures and the elders; and the number of them was myriads of myriads, and thousands of thousands, saying with a loud voice, "Worthy is the Lamb that was slain to receive power and riches and wisdom and might and honor and glory and blessing." And every created thing which is in heaven and on the earth and under the earth and on the sea, and all things in them, I heard saying, "To Him who sits on the throne, and to the Lamb, be blessing and honor and glory and dominion forever and ever."
62. To make His cross the grounds of all our boasting	Gal 6:14	But may it never be that I would boast, except in the cross of our Lord Jesus Christ, through which the world has been crucified to me, and I to the world.

63. To establish the power of God in the gospel of the Cross of Christ	I Cor 1:18	For the word of the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God.
	Rom 1:16	For I am not ashamed of the gospel, for it is the power of God for salvation to everyone who believes, to the Jew first and also to the Greek.
	1 Cor 2:1-2	And when I came to you, brethren, I did not come with superiority of speech or of wisdom, proclaiming to you the testimony of God. For I determined to know nothing among you except Jesus Christ, and Him crucified.
	1 Cor 1:14-17	I thank God that I baptized none of you except Crispus and Gaius, so that no one would say you were baptized in my name. Now I did baptize also the household of Stephanas; beyond that, I do not know whether I baptized any other. For Christ did not send me to baptize, but to preach the gospel, not in cleverness of speech, so that the cross of Christ would not be made void.